

### APPLICATION FOR FEDERAL ASSISTANCE SF-424 - MANDATORY

**1.a. Type of Submission:**

- Application
- Plan
- Funding Request
- Other

Other (specify):

**1.b. Frequency:**

- Annual
- Quarterly
- Other

Other (specify):

**1.d. Version:**

- Initial
- Resubmission
- Revision
- Update

**2. Date Received:**

**STATE USE ONLY:**

**3. Applicant Identifier:**

**5. Date Received by State:**

**4a. Federal Entity Identifier:**

**6. State Application Identifier:**

**4b. Federal Award Identifier:**

**1.c. Consolidated Application/Plan/Funding Request?**

- Yes  No

Explanation

**7. APPLICANT INFORMATION:**

**a. Legal Name:**

**b. Employer/Taxpayer Identification Number (EIN/TIN):**

**c. UEI:**

**d. Address:**

Street1:

Street2:

City:

County / Parish:

State:

Province:

Country:

IDN: INDONESIA

Zip / Postal Code:

**e. Organizational Unit:**

Department Name:

Division Name:

**f. Name and contact information of person to be contacted on matters involving this submission:**

Prefix:

First Name:

Middle Name:

Last Name:

Suffix:

Title:

Organizational Affiliation:

Telephone Number:

Fax Number:

Email:

**APPLICATION FOR FEDERAL ASSISTANCE SF-424 - MANDATORY**

**8a. TYPE OF APPLICANT:**

[Redacted]

Other (specify):

[Redacted]

b. Additional Description:

[Redacted]

**9. Name of Federal Agency:**

[Redacted]

**10. Catalog of Federal Domestic Assistance Number:**

[Redacted]

CFDA Title:

[Redacted]

**11. Descriptive Title of Applicant's Project:**

[Redacted]

**12. Areas Affected by Funding:**

[Redacted]

**13. CONGRESSIONAL DISTRICTS OF:**

a. Applicant:

[Redacted]

b. Program/Project:

[Redacted]

Attach an additional list of Program/Project Congressional Districts if needed.

[Redacted]

Add Attachment

Delete Attachment

View Attachment

**14. FUNDING PERIOD:**

a. Start Date:

[Redacted]

b. End Date:

[Redacted]

**15. ESTIMATED FUNDING:**

a. Federal (\$):

[Redacted]

b. Match (\$):

[Redacted]

**16. IS SUBMISSION SUBJECT TO REVIEW BY STATE UNDER EXECUTIVE ORDER 12372 PROCESS?**

a. This submission was made available to the State under the Executive Order 12372 Process for review on:

[Redacted]

b. Program is subject to E.O. 12372 but has not been selected by State for review.

c. Program is not covered by E.O. 12372.

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17. Is The Applicant Delinquent On Any Federal Debt?

Yes  No

18. By signing this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 18, Section 1001)

\*\* I Agree

\*\* This list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

**Authorized Representative:**

Prefix:

First Name:

Middle Name:

Last Name:

Suffix:

Title:

Organizational Affiliation:

Telephone Number:

Fax Number:

Email:

Signature of Authorized Representative:

Date Signed:

Attach supporting documents as specified in agency instructions.

**APPLICATION FOR FEDERAL ASSISTANCE SF-424 - MANDATORY**

**Consolidated Application/Plan/Funding Request Explanation:**

**APPLICATION FOR FEDERAL ASSISTANCE SF-424 - MANDATORY**

**Applicant Federal Debt Delinquency Explanation:**